

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2022

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 241**, SCHOOL EPILEPSY TRAINING AMENDMENTS, by Representative S. Pulsipher.

Respectfully,

John D. Johnson Chair

Voting: 4-0-2

5 HB0241.SC1.wpd 2/15/22 9:46 am ajanak/ARJ VA1/MLB

Bill Number

Action Class

Action Code